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MERCURIUS DAVIDICUS

CHARLES I.

OXFORD 1654.

c. 7

B. Bandinel

OR

A Patterne of Loyall *Devotion.*

Wherein

King DAVID ſends his PIETIE

TO

KING CHARLES,

His Subjects.

Being the practice of the *Primitive Chriſtians, Martyrs*, and *Confeſſors*, in all Ages;

Very fitting to be uſed both publick and private in theſe diſloyall

TIMES.

Likewiſe Prayers and Thankſgivings uſed in the Kings Army before and after

BATTELL.

Publiſhed by His Majeſties Commands.

Oxford, Printed by *Leonard Lichfield*. 16[illegible]

BIBLIOTHECA·BODLEIANA

Mercurius Davidicus,

OR,

A Patterne of Loyall DEVOTION,

Taken out of

KING DAVIDS *Pſalmes.*

LORD of Hoſts, ſtand up wee beſeech thee againſt them that ſtand up againſt thee, and take counſell againſt thee and againſt thine Anointed. *Pſal.* 2. v. 3.

Laugh them to ſcorn, and have them in deriſion; ſpeak unto them in thy wrath, and vex them in thy ſore diſpleaſure. 4.

In thy ſtrength let the King rejoyce; give him his hearts deſire; denie him not the requeſt of his lips; Prevent him with the bleſſings of goodneſſe; Set a Crown of pure gold upon his head; Give him a long life, even for ever and ever. Let his Honour be great in thy ſalvation; lay upon him glory and great worſhip. Give him everlaſting felicity; make *Pſ.* 21 *v.* 1, 2, 3, 4, 5, 6, 7, 8.

al. him glad with the joy of thy countenance; Let
.8, put his truſt in thee, and in thy mercy let him
10. miſcarry: Let his enemies feel thy hand, and let
right hand finde out them that hate him; Make t
like a fiery oven in the time of thy wrath; deſ
them in thy diſpleaſure: Root out their fruit fi
the earth, and their ſeed from among the child
of men, becauſe they have intended miſchief ag
thine Anointed *Charles*, and imagined ſuch a
viſe, which wee beſeech thee they may not be
to performe.

al. He cannot be ſaved by the multitude of
. Hoſtes nor delivered by his much ſtrength:
15. not his ſword; nor his Bowe that can helpe h
al. Doe thou therefore ſave him from his
.7. mies, and tread them under that riſe up ag
him.

al. Let thy Arrows be ſharpe amongſt the *K*
56 enemies.

.54 Save him for thy Names ſake, and avenge
,33 in thy ſtrength; Hear his Prayer, O God, and h
,37 ken unto the words of his mouth, becauſe Reb
are riſen up againſt him, and Tyrants and Tray
ſeek after his ſoul: Be thou his helper, and be
them that ſeek to uphold him Reward evill t
enemies, and deſtroy them in thy truth; Deliver
out of all his troubles, and let his eye ſee his

.55 fire upon his enemies; Deliver his ſoule in p
9. from the battell that is againſt him.

.57 Vnder the ſhadow of thy wings let his Re
,33 bee untill this Tyrany be overpaſſed and now
,5, he calls upon thee, doe thou performe the
which he hath in hand. Save him from the rep
of them that would eat him up; Send forth
Mercy and Truth; for his ſoul is among Lions,
lyes among them that are ſet on fire, whoſe T
are ſpears and Arrows, and their tongue a ſh

ſw

ſword: Set up thy ſelf O God above the heavens, and thy glory above all the earth. His enemies have laid a net for his feet, and would preſſe down his Soul; they have digged a pit before him; but let them fall into the midſt of it themſelves. *Pſal.* 57.7.

Break their teeth O God in their mouthes ſmite the Iaw-bones of theſe lyons, O Lord; let them ſall away like water that runneth apace, and when they ſhoot their Arrows, or Gunnes, let them be rooted out: Let them conſume away like a Snayl, and like the untimely fruit of a woman; Let thine Indignation vex them, as a thing that is raw; and let our Righteous King rejoyce, when he ſees thy vengeance, and waſh his foot-ſteps in the blood of the ungodly Rebells. *Pſ.* 58 6,7,8 9.

Deliver him from his enemies, O God, defend him from them that riſe up againſt him: Deliver him from wicked Doers, and ſave him from the Blood-thirſty man, that will have no Accommodation. See, O God, how they lie wayting for his ſoul, and how the mighty men are gathered againſt him, without any offence, or fault of his; O Lord. They run as Volunteers, before they be called, and prepare themſelves; Ariſe thou therefore to helpe him: ſtand up, O Lord of Hoſts to viſite the Rebells, and be not merciſull to them that offend of malitious wickedneſſe; ſlay them not, leſt their poſteritie forget it, but ſcatter them abroad amongſt the people, and put them down: Let them be taken in their pride, for the ſin of their mouth, and the words of their lips; for their Preaching is of curſing and lies; Conſume them in thy wrath, conſume them, that they may know it is God that rules in England, and hath a care of his Anointed. *Pſ.* 59 1,2,3 4,5, 11, 12, 13

Tho' thou haſt caſt him a great way off; Yet be not diſpleaſed too long, but turn thee unto him again; though thou haſt moved the Land, and devided it. *Pſ.* 60 1,2.

al. yet now heal the ſoars thereof; Though thou haſt
. ſhewen thy people heavie things, and given them a
5. drink of deadly wine; yet now deliver thy beloved
ſervant, our gracious King, with all his true-hearted
Nobilitie, Gentrie, and Infantery, and helpe them
with thy right hand.

61 Grant the King a long life, that his yeers may en-
7. dure a long ſeaſon; Let him dwell before thee; ô pre-
pare thy loving Mercy, and Faithfulneſſe to preſerve
him.

Let not the Rebells any longer imagine miſchief
62 againſt him; If they will, let them be ſlaine all the
4. ſort of them; yea, as a totterring wall let them be,
). and like a broken hedge; Becauſe their device is to
put out, and pull down him, our King, whom thou
haſt, and wee truſt, wilt ſtill exalt; Let them there-
fore that delight in wrong and robbery, that give
themſelves over to vanitie, and ſeek to hurt his
63 ſoul, Goe under the earth and fall by the edge
11 of the ſword; and let the mouth of them that
. ſpeak lies be ſtopped; but let the King rejoyce in
thee, and all they that ſweare for him be com-
mended.

64 Hear his voice, ô God, in his Prayer, and pre-
2,3 ſerve his life from fear of the enemie; Hide him
5,6 from the gathering together of the froward, and
8. from the inſurrection of wicked doers, which
whet their tongues like a ſword, and ſhoot out
their Arrows, even bitter words, that they may
privily hit him; which courage themſelves in miſ-
chief, and commune among themſelves how they
may lay ſnares that imagine wickedneſſe, and pra-
ctiſe it, which they keep ſecret (*in a cloſe Com-
mittee*) among themſelves: O God, doe thou ſud-
denly ſhoot at them with a ſwift arrow, that they
may be wounded, and let their own tongues make
them fall.

Thou

Thou haſt ſtilled the raging of the ſea, and the noyſe of their waves; ô ſhew now alſo one miracle and cure the madneſſe of the people. *pſ.* 65.7.

Ariſe, O God, and let thine enemies be ſcattered, and all them that hate thee Anointed, flie before him; Drive them away as the ſmoak that vaniſheth, and let the ungodly periſh at the preſence, as wax melteth at the fire: Let their kinglings, with their Armies fall and be diſcomfitted: ſcatter them with thy revenging Thoſand Chariots, even with the Thouſands of thy Angels; wound them in their heads and hairy ſcalps of they goe on ſtill in their wickedneſſe: Let the company of Spear-men, the multitude of the Bulls with the Calves of the people, till every one ſubmit himſelf with pieces of ſilver; Scatter thou the people that delight in warre. More are they then the haires of his head that hate him without a cauſe; they that are his enemies, and would deſtroy him guiltles are mighty; Yet let not us that truſt in thee O Lord God of Hoſts, be aſhamed for the Kings Cauſe, neither let us that ſeek thee for him, be confounded; Hide not thy face from him thy ſervant in his trouble; Draw nigh unto his ſoul, and ſave it; O deliver him becauſe of his enemies; Let his adverſaries, that have caſt upon him ſhame, reproof and diſhonour, And ſeek after his ſoul, be aſhamed, turned backward, and put to confuſion: Let them be covered with ſhame and diſhonour that ſeek to doe him evill; and for thoſe great troubles and adverſities which thou haſt ſhewed him, quicken him, and bring him up from the depths of the earth again. *pſ.* 68 1,2, 16,17 21,30 *pſ.* 69 4. 18,19 *pſ.* 70. 2. *pſ.* 71 11. 20.

Give him, the King thy judgements, and thy Righteouſnes unto Prince *Charles*, his Son: That he may judge the people according unto right, and defend the poor; That he may bring [illegible] *pſ.* 72 1, 2, 4

righteousness unto the people, and keep the simple
folke by their right, and defend the children of the
poore, and punish the wrongdoer; Let his Domi-
nion be from one sea to another, over *England,*
Scotland and Ireland.

Psal. 74. 2, 3, 4, 5. Wilt thou Prince of *Iuda*, thinke upon the tribe
of thine owne Inheritance and upon Mount Sion,
where thou hast dwelt; Lift up thy feet, that thou
mayest utterly destroy every enemy which hath
done evill in thy Sanctuary and roare in the midst
of thy Congregations and set up their Banners for
signes; Which break down all the carved worke
thereof with Axes and hammers; and set fire upon
thy holy Places, and defile the dwelling Place of
thy Name even to the ground; O, let not the Ad-
versary still doe this dishonour, nor let thy ene-
mies blaspheme thy Name for ever; withdraw not
thy hand; pluck thou the right hand out of thy bo-
some to rebuke the enemie, and foolish people,
which blaspheme thy Name; yea, the foolish man,
that blasphemes thee daily.

Psal. 76. 6. Cause the horse, of the ungodly people, and at
thy rebuke let both the Horse and his Charriot
fall. Thy holy servant *David*, and our Soveraigne
Charles, may againe feed us with a faithfull and
true heart, and rule us prudently with all his power.

Psal. 79. 1, 2. O God, what people are come into
thine inheritance, how they have defiled thy Tem-
ple, and made a great part of thy Ierusalem an heap
of stones; They have slain thy servants, and given
their dead bodies to be meat unto the fowls of the
aire, & at length let the sorrowfull sighing of the
prisoners come before thee, and according to the
greatness of thy power, preserve thou those who
are appointed to be Murdered of their Names
Psal. 83. and Nations; By those wretched people, that say.

Come, and let us root them out, that they be
no

no more a people,& that the Name of K. *Charles*, and a Conformable Orthodox Clergy be no more in remembrance; That caſt their heads with one conſent; and are confederate againſt thine Anointed: But doe thou unto them, as unto the *Midianites*, unto *Siſera*, and unto *Iabin* at *Edge-hill*: Make all their kinglings and princelings, that ſay, Let us take the Houſes of God, and revenews of the Church in Poſſeſſion, like *Zeba* and *Salmuna*, like unto a wheel, and as the ſtubble before the winde; As the fire that burnes up the wood, and as the flame, that conſumes the Mountains; Let them be confounded and vexed; Let them be put to ſhame and periſh: The proud are riſen againſt thine Anointed, and the congregation of naughty men, that have not ſet thee before their eyes, ſeek after his ſoul: But turn thou unto him, and have mercy upon him, and give thy ſtrength unto thy ſervant, and helpe the Son of thine hand-maide; ſhew ſome good token upon him for good, that they which hate him may ſee it, and be aſhamed, becauſe thou Lord doeſt help him, and comfort him; Thou haſt made a covenant with thy choſen, thou haſt ſworn unto *David* (unto *Charles*) thy ſervant; O doe thou eſtabliſh his ſeed for ever, & ſet up his throne from one generation to another; Thou haſt Anointed him with thy holy Oile, now let thy Hand hold him faſt, and thine Arm ſtrengthen him; That the enemie may not be able to doe him violence, nor the ſonnes of wickedneſſe to hurt him; Smite down his foes before his face, and plague them that hate him; Let thy truth and mercy be with him, and in thy Name let his ſtrength be exalted; Make him higher then the Kings of the earth, keep thy mercy for him for evermore, and let thy Covenant ſtand faſt with him: Let his ſeed endure for ever, and his throne as the dayes of Heaven; Caſt

Pſ. 83. 5,9,11 12.13 14,17. *Pſ.* 86. 14,16 17. *Pſ.* 89. 3,4,21 22,23 24,25 28,29 30. 38.41

not his Crown to the ground; Set not up the right hand of his enemies, neither make his Adverſaries to rejoyce: take not away the edge of his Sword, but give him victory in the battell: Remember Lord the rebukes thy ſervants have, and how wee bear in our boſomes the Rebukes of many people, wherewith thine enemies have blaſphemed, and ſlandered the foot-ſteps of thine Anointed.

Pſal. 89.42. 50.

Deliver him from the ſnare of the Hunter, and from the noyſome peſtilence: Defend him under thy wings, keep him ſafe under thy feathers; let thy Faithfulneſſe and Truth be his ſhield and buckler; Though a thouſand fall beſide him, and ten Thouſand at his right hand, yet give thine Angels charge over him, to keep him in all his wayes: Let them bear them in his hands, till thou haſt ſatisfied him with long life, and ſhewed him thy ſalvation; until his eye ſee his luſt upon his enemies, and his ear hear his deſire of the wicked that are riſen up againſt him:

*Pſ.*91 3,4,7, 12,16

*Pſ.*92 10.

Ariſe thou Iudge of the world, and reward the Rebells after their deſerving, that ſmite down thy people, and trouble thy heritage: Recompenſe them their wickedneſſe, and deſtroy them in their owne malice

*Pſ.*94 2, 5, 23.

*Pſ.*98 2.

With thine own right hand, and with thy holy Arme, give thy ſervant *Charles* the victory.

Pſal. 1. 5. *Pſal.* 106. 17. *Pſal.* 118. 25. *Pſal.* 120. 6.

He is thine Anointed; and therefore let no hand of wickedneſſe touch him: If they will ſtill goe on, let the earth open, and ſwallow up their Leader, and cover the congregation of all the Rebells.

Helpe the King now, O Lord; ô Lord ſhew him now proſperity.

Deliver his Soul, O Lord from lying lips, and from a deceitfull Tongue; even from the lying lips of thoſe deceitfull tongues, who make themſelves ready for battell, when he perſwades, and intreats,

and

and invites, and speaks unto them of peace: Be thou, O Lord, his Keeper, and Defence upon his right hand; Let not the Sun smite upon him by day, in open violence, nor the Moon by night, in secret trechery, preserve him from all evil in his goings out, and comming in from this time forth for evermore. *Psal.* 121. 5, 6, 8.

Send peace within his walls, and plenteousnesse within His Pallaces. *Psal.* 122 7.

Have mercy upon him O Lord, have mercy upon him; for he hath been filled with the scornfull reproof of the wealthy, and with the despitefulnesse of the proud. *Psal.* 123 3, 4.

Be thou on his side, ô Lord, even thou thy self, now that men rise up against him least they swallow him up quick, now they are so wrathfully displeased at him: and that the deep waters of the proud may not goe over his soul, break the snare that they have laid for him, that he may escape as a bird out of the snare of the Fowler. *Psal.* 124 1, 2, 3, 4, 6.

If they will still turne back upon their owne wickednesse, lead them forth with the evill doers; but let peace be upon Israel, even upon K. *Charles*, and all his loyall subjects. *Psal.* 125 5.

Many a time have they fought against him; yea, many a time have they vexed his soul from his youth up, yet, blessed be thy Name, they have not prevailed against him; hew thou their ungodly snares in pieces, convert them, if it be thy good will, if not, Confound them, even as many of them, as have evill will at Sion, or at the King of Sion, King *Charles*. *Psal.* 129 1, 2, 4 5.

Lord, remember this *David* of thine, and all his troubles; and turne not away the presence of thine Anointed; Clothe his enemies with shame, but upon himself let his Crown flourish. *Psal.* 132 1, 10, 19.

Give victory unto the King, and deliver Charles thy

thy ſervant from the perill of the ſword and Gun in the day of battell, and evermore, O thou King of Hoſts, wee beſeech thee thorow Ieſus Chriſt, the Prince of peace. *Amen.*

A Thanksgiving for the good ſucceſſe it hath pleaſed GOD to give His Anointed.

WEe doe and will give thanks to thee O Lord, with our whole *hearts : ſecretly among the faithfull, and publikely in the congregation; becauſe thou haſt done ſuch a marvellous work for the King, in ſhewing his people the power of his works, and given us a hope of Redemption, by a late glorious victory at* Edge-hill.

Wee doe give thanks unto thee, O Lord, and confeſſe thou art gracious, becauſe thou haſt taken part with thine Anointed, and them that helpe him, againſt the deſire of his enemies at Brainford.

Wee give thanks unto thee the God of all Gods : wee give thanks unto thee the Lord of all Lords; becauſe thou haſt continued thy mercy to thine Anointed, and conquered him who was called the Conquerour, *and given the King a glorious victory over him at the* Devizes.

Bleſſed be thou O Lord, our Soveraigns ſtrength, and our owne; who haſt taught our hands to warre, and our fingers to fight : our hope, our fortreſſe, our caſtle and Deliverer, our Defendour, in whom wee truſt, which haſt ſubdued the people under him; and given him a glorious victory over his rebellious Subjects at Ciceſter.

Wee magnifie thee, O God our King, and will praiſe thy Name for ever and ever. Every day will we give thanks unto thee, and praiſe thy Name for ever and ever; wee will ſpeak of the might of thy

mar-

marvellous acts, and tell of thy greatneſſe. We will remember thine abundant kindneſſe, and ſing of thy righteouſneſſe; Becauſe thou haſt been gracious, and mercifull, and of great goodneſſe, in upholding our Soveraign, who was falling, and lifted up him thy ſervant, who was down, by many a glorious victory in the North.

Our ſouls ſhall praiſe thee while wee live, yea as long as we have any being, wee will ſing praiſes unto thee, becauſe thou haſt helped him to right (who ſuffered wrong) in returning the Citizens of Briſtol *and* Exceter, *the inhabitants of* Barſtable, Beddeford *and* Appleford *to their priſtine Loyalty.* pſ. 146 1, 6.

None of theſe thy mercies, nor any other ſhall goe out of our remembrance; wee will never ceaſe prayſing of thee for thy mercies paſſed, nor prayſing unto thee for thy mercy future; which wee beſeech thee to multiply upon the head of our King, and in the heart of his Kingdome, by covering Him in the day of battell, and ſending peace within our walls; which we beſeech thee to accompliſh to us, and him, thorow Ieſus Chriſt *our Lord,* Amen.

Another of the ſame.

WEe praiſe thee, O God, we acknowledge thee to be the Lord; the Lord of Hoſts, and the God of Peace; *the Lord of Hoſts in going forth with the Armies of thine Anointed, our Soveraigne* Charles; *and given him one glorious victory at* Edge-hill, *and a ſecond at* Brainceford, *and a third at* Ciceſter, *and a fourth at* Skimer, *and a fift at the* Devizes, *and many a one in the* North, *and the God of peace, in returning the Citizens of* Briſtoll *and* Exceter, *the inhabitants of* Barſtable, Beddeford *&* Appleford *to their priſtine Loyalty; O be thou pleaſed ſtill to take part with him, till thou haſt reduced*

d all his other Cities and Citizens; all his other
ewnes and Subjects to the same duety of Loyaltie,
nd happinesse of peace. Give them that still stand
it, the grace both of Illumination and Sanctifica-
on; of Illumination, that they may know their du-
, and of Sanctification, that they may doe their du-
, and confirm us who are already loyall, that nei-
er for fear of death or torment, nor for hope of life
preferment, we may ever decline our Duety;
t continue constant to the end, and in the end re-
ive that Crowne which is only promised to them
at persevere, and exchange this vnthankfull An-
em, Not unto us, O Lord, not unto us, but to thy
ame, we ascribe the glory, into that everlasting
Hallelujah, Honour and glory, and praise be unto
e, and to the Lambe at thy right hand, for ever
d ever, *Amen.*

Loyall Subjects Prayer in these difficyll times.

ghtie God King of all Kings, and Governor of all
s, whose power no creature is able to resist, to whom
eeth fully to punish Sinners, and to be mercifull to
t truly repent, Save and defend our gracious King
his royall Consort the Queen, our hopefull Prince
and the rest of their Princely Issue, his royall Ar-
y, his loyall Nobility, Gentry and Volunteers, who are
in armes under him, and for him, and to maintain thy
nd true Religion, his Honour and his prerogatives,
minent to lustre and true Priviledges the Kingdoms
nd the subjects Liberty, from the Hands of thine, his,
nemies: Give them and us a right sense of that
n they are run into, of the effusion of blood they have
that perjurie, by breaking the Oath of Allegiance,
acie, and their own late Protestation, they stand
that yet at last they may return to the duety of Pie-
we owe to God, to the duety of Loyalty they owe their King,
uety of Unity they owe the Church, to the duety of
they owe the Kingdom, to the duty of Sobriety they
nselves, & to the duty of Charity they owe to and
hat so they may partake of thy mercy and the Kingdo,

in the pardon both of their sin and punishment: If they will not be converted then O God, in mercy turn their hearts, confirmate their hearts, mitigate their hearts, alter their pride, assuage their malice, & content their debates: and when the Armies meet, let these, and all other thy enemies of thine, and the King, be as the dust before the wind, and the Angel of the Lord scattering them: Their way be dark and slippery, and let them be pursued by thy Angel, & let them & their wives & children be rewarded according to their own wicked counsels, knowing that the people that delight in war, Let every one of the Kings Army chasten of the Rebells, ten of his an hundred of theirs, & an hundred a thousand and what he could not gain by pious Policy, doe thou give him by a glorious Victory, Peace, the peace of God, the peace of the Church, the peace of the kingdom, and doe thou exchange all this peace on earth, to him our King and to our selves his Subjects, into the Peace of Glory in Heaven, through Jesus Christ, Amen.

A Thanksgiving for His Majesties late great Victory over the Rebells in the North.

O Most Mighty God, whose working is above the Heavens, yet hast left thy self to dispose of all things done here on Heaven or earth, who in thy unsearchable Judgements hast suffered the Sinners of the earth to bow the Tumpet of Rebellion against the Throne of thy Lord, but withall hast stirr'd up and thy servants to fight the noble Battle for thy great and glorious Name, that having given of late to those Armies so many Victories over thy Enemies, hast yet added to the happy Successes & Victories of thy Servants over the Rebells in the North, Grant, O God, that this Victory may go on, as thou hast begun it, & not be turned back, till the last Enemy be subdued by the great Work thou hast in hand to perform by the Sword in their hands. Persue, O our pursued Foes, & let them not escape, but let them be consumed, bear them not, but look to their Graves, & let Christ Jesus the seamless Coat of thy Son tear, & Thunder, that Great Trumpeter, thy Church-Militant Saints, and Angels make ready their Weapons. Send O God, (as for other Rebells) the Sword of Justice, what thou seest upon the heads of these Rebellious Traytors to be destruction, & by their inherent overthrows & finally (if possibly) reduce them) then let Satan's Instruments of Rebellion, these enemies of thy Church and ours, taste of peace, that so having at last subdued their hearts & wills to the best of Princes, they may return to his Jerusalem in Peace, and thy people enjoy under his Government, Blessing thy goodness, which hath brought this to us through the Mediation of thy Son Jesus Christ, to whom with thee, and thy blessed Spirit, be all praise and Glory, World without end. Amen.

A Thanksgiving for His Majesties late great Victory over the Rebells in the West.

O Most Glorious and Powerfull Lord God, without whose ayd and influence, all our strength is weakness, and our Counsell folly: We thy unworthy Servants in a grateful commemoration of thy frequent and often repeated blessings, to thy Church and unmarried hearts offer up to thee the sacrifice of praise, calling Heaven and Earth to witnesse with us, that it is thy power alone by which we stand, thy strength by which we prosper. Particularly we magnifie thy holy Name, O God, for that late Victory, wherein thou hast graciously blest our Soveraigns Forces in the West, where thou gavest not the day to the strong nor measuredst out successe according to the numbers, but madest the weak chase the mighty, and an handfull overthrow an host, shewing by an evident testimony of thy presence, that the Arme of flesh is but vain, when the Arm of God doth fight the battell. In performance of this thy unspeakable goodnesse, wee humbly beggo of thee, O Lord, to continue in all our dangers the like speciall assistance to us, to break the spear of the Disobedient, and melt the hearts of the Rebellious into water, to strike the minde of the perverse, with a true touch of that conscience, which they goe about to stifle, and a true sence of that duty to thine Anointed, which they labour to forget, that wee thy miserable & distressed People, may no longer groane under these heavy Judgements, which our sins have pulled down upon us, but may at last be returned and knit in the happiness of a long setled Peace, and both one mind in the same true Religion, worship thee the only true God, and obey our King, whom thou hast set over us: Grant this O mercifull Father, for thy dear Son's sake, who reigneth with thee, and thy holy Spirit, world without end. Amen.

A Prayer used by the Kings army at the last fight neer Newbery

O Lord Almighty, the Governour, preserver, and constant Protector of Princes, to whose trust and will all Kingdoms of the earth are subject, look in favour & mercy, O Lord, wee beseech thee upon the state of thy servant, our dear Soveraign Lord, King Charles, and his Royall Issue: Be thou unto him and them a safe Refuge, in all time of dangers and let thy holy Spirit be unto him a continuall Guide in all his acts and proceedings; and for asmuch as thou beholdest the present state of us thy little flock of this Realm, in that the enemies of the Gospel advance themselves against us, and against him our Defender under thee: Be thou to him, O Lord, a tower of strength against the face of his enemies, and fight thou against them that fight against us, and against the Anointed, that he thy servant, and we thy people, his subjects, may still shew our selves thankfull to thee for thy continuall protection, and serve thee in all Truth and godly quietness to become mercifull unto us in all things: Grant these things, O Lord, and be ever pleased to bless preserve, and direct our Noble Kings, to continue, defend, and support him and us, and ever to bring our enemies to a perfect peace with us, or to confound their power & devices for ever, through the merits of thy Son Jesus Christ, in whom thou art well pleased, Amen.

FINIS.